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15-1-2021

**OFFICE OF THE CHIEF TOWN PLANNER
TOWN PLANNING ORGANISATION JAMMU**

Last Morh, Gandhi Nagar, Jammu
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No: TP/JK/RTI/2020-21/133-36

Dated: 15/01/2021

**Mr. Balwan Singh,
S/o Sh. Prem Singh
R/o Village Mantalai,
Tehsil Chenani, District Udhampur.**

**At present Mr. Balwan Singh Advocate
C/o Munsiff/JMIC Court Chenani
Tehsil Chenani,
District Udhampur,
Pin. Code 182141.**

Subject: Request to provide information under (RTI) Act.

Sir,

May kindly refer your RTI application forwarded to this Organization from Housing and Urban Dev. Deptt vide no. HUD/TPO/07/2020 (C-7632) dated 24/12/2020 under J&K RTI Act. The requisite information in respect of Town Planning Organization, Jammu is given as under:

S.No	Question	Reply
i.	Kindly state as to whether the Draft Master Plan, Udhampur, 2031 prepared by Town Planning Organization, Jammu is to be extended to Udhampur Local Area as per SRO-91 dated 3 rd March, 2017 and approved vide cabinet decision no. 36/02/2017 dated 13-2-2017? a) If yes, then kindly state as to how much land is proposed to be utilized for the said Master Plan, 2031. b) Kindly provide the detail of Khasra numbers of land to be utilized for the execution of said Master Plan?	Yes, the Draft Master Plan of Udhampur-2031 has been prepared by the M/S Tech Mech in consultation with Town Planning Organization, Jammu and is approved by the Government vide SRO no. 91 dated 3-3-2017. a) The total local planning area of Udhampur Master Plan is 6223 hectare. b) Copy of SRO no. 317 dated 03-07-2013 along with khasra detail is hereby enclosed at annexure "A"
ii.	Kindly state as to whether a person can purchase any portion of land reserved to be utilized for the said Master Plan? a) If yes, then how much portion of said land can be purchase by a person?	The matter for sale or purchase of land by a person do not related with the Master Plan proposals.
iii	Kindly state as to what shall be the fate of the portion of land which is coming under the Master Plan and is under lawful	The ownership/title of land coming under Master Plan shall remain as it as

S.O.
29/1/2021